

**Mr.J.DINESH RAJA**

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## Qualification

Degree	Branch	Institution / University	Year of Passing
Doctor of Philosophy	Zoology	Jamal Mohamed College (Autonomous) & Bharathidasan University	2023
MSc	Zoology	Bharathiar University, Coimbatore	2017
M.Phil	Biotechnology	Bharathiar University Coimbatore	2011
MSc	Biotechnology	Bishop Heber College	2008
BSc	Zoology	Bishop Heber College	2006

## Additional Qualification

Name of Course	Place of Study	Date	Duration
DBAT	Bishop Heber College (Autonomous), Tiruchirappalli - 17	26-03-2008	6 months

## Work Experience

Name of Institution	Address of Institution	Designation	From	To
Bishop Heber College (Autonomous), Tiruchirappalli - 17	Bishop Heber College (Autonomous), Tiruchirappalli - 17	Assistant Professor	17 - 06-2009	till date

## Table of Contents

1.	<b>Conferences / workshops / Seminars Attended</b>	2
2.	<b>Research Papers Presented</b>	3
3.	<b>Publication in Journals</b>	1
4.	<b>Publication in Books</b>	0
5.	<b>Books Published / Edited</b>	4
6.	<b>Conferences / Workshops / Seminars Organised</b>	0
7.	<b>Research Projects</b>	2
8.	<b>Resource Person</b>	0
9.	<b>Consultancy</b>	0
10.	<b>Awards Recieved</b>	1
11.	<b>Patent</b>	0
12.	<b>Extension Activities Undertaken</b>	0
13.	<b>Professional Membership</b>	0
14.	<b>M.Phil. / Ph.D. Produced</b>	0 / 0

### CONFERENCES / WORKSHOPS / SEMINARS ATTENDED

- 2

1. National level Conference on **“Biotechnology: UK and Indian Perspectives”** sponsored by British Council organized by Anna University at Chennai during 07/02/2012 to 07/02/2012.
2. National level Conference on **“Emerging Trends in Life Sciences,”** sponsored by UGC organized by Dept of Zoology, BHC at BHC , Trichy during 13/07/2011 to 13/07/2011.

1. **"Isolation, Screening of Wood Boring Organism"** in the International conference on 'Advances in Biosciences from Darwin to Dolly.' sponsored by UGC, DBT, DST, organized by Yashwant Mahavidyalaya College at Nanded. Maharashtra. during 04/03/2015 to 07/03/2015.
2. **"Somatic Embryogenesis of Wild Relatives of Cotton (Gossipium sp)"** in the International conference on *Biotechnological Innovations towards Global Development* sponsored by UGC, organized by Dept of Biotechnology, Bishop Heber College at Tiruchirappalli - 620017 during 02/02/2015 to 04/02/2015.
3. **"Shelf Life Enhancement of Sprouted Bengal Gram (Chickpea)"** in the National conference on 'Recent trends in Biotechnology' sponsored by UGC, organized by Karpagam University, Coimbatore at Coimbatore during 14/10/2013 to 14/11/2013.

## Publication in Journals

- 1

1. **"1. THE ROLE OF BUTTERFLIES TOWARDS CREATING ECOLOGICAL BALANCE AND BIODIVERSITY CONSERVATION IN SOUTHERN PART OF WESTERN GHATS (PALANI HILLS)"** published in Uttar Pradesh Journal of Zoology. (PEER REVIEW) Vol. 41, Issue No. 23, December 2018. **Impact factor 2.56 Scopus Index , h - index 1.2, Citation index 4.2**

## Books Published / Edited

- 4

- \* . **"Plant Tissue Culture" - A Practical Guide.** Tiruchirappalli, Tamilnadu : Bishop Heber College Publications , April 2018.
- \* . **The Indian Political System.** Tiruchirappalli, Tamilnadu : Bishop Heber College Publications , April 2017.
- \* . **The Biodiversity of Western Ghats.** Tiruvhirappalli : Bishop Heber College , April 2016.
- \* . **THE BIODIVERSITY OF WESTERN GHATS.** Bishop Heber College (Autonomous), Tiruchirappalli : Bishop Heber College Publications , March 2016.

## Awards Recieved

- 1

Award Name	Presented by	Year	Level	Instituted by / Place	amount
Best Young Professor	General Sevretary AILRC	27/01/2018	NATIONAL	ALL INDIA LEGAL RIGHTS ORGANIZATION	

1. Minor project entitled "**Biodiversity Conservation and Invitro Regeneration of Medicinally Important Endangered Plant Species Southern Part of Western Ghats**" (*PRINCIPAL INVESTIGATOR*), Sponsored by UGC, during 16/12/2015 to Till Date [Ongoing].
2. Minor project entitled "**Biodiversity Conservation & Invitro Regeeration of Medicinally Important Endangered Plants - Southern Part of Western Ghats**" (*PRINCIPAL INVESTIGATOR*), Sponsored by SERB - UGC, during 05/12/2015 to Till Date [Ongoing].



**Signature of Staff**  
**(J.DINESH RAJA)**