## **Mr.JEROME D**

Assistant Professor, Department of English, Bishop Heber College, Tiruchirappalli - 17. E-mail : jeromeasir18@gmail.com Phone : 9994652636 Web:

## Qualification

| Degree                  | Branch      | Insti                            | tution / University            | /   |                  | Year of Passing     |
|-------------------------|-------------|----------------------------------|--------------------------------|-----|------------------|---------------------|
| M.Phil English          | English     | Bisho                            | p Heber College                |     |                  | 2017                |
| MA English              | English     | Bisho                            | p Heber College                |     |                  | 2016                |
| BA English              | English     | Bishop Heber College             |                                |     |                  | 2014                |
| Cleared NET / SET :     |             | Details                          |                                |     | Year of Passin   | g                   |
| dditional Qualificatio  | n           |                                  |                                |     |                  |                     |
| Name of Course          |             | Place of Study                   |                                | h   | Date             | Duration            |
| B.Ed<br>Calligraphy     |             | Oxford College<br>Bishop Heber C | of Education - TNTEU<br>ollege | 100 | May 2020<br>2011 | 2 years<br>6 months |
| Nork Experience         |             |                                  | 225                            |     |                  |                     |
| Name of Institution     | Addre       | ss of <mark>Institutio</mark> n  | Designation                    | 1   | From             | То                  |
| Bishop Heber College    | Vayal       | ur Road Trichy                   | Assistant profes               | sor | 07/12/2021       | till date           |
|                         |             | VISID                            | 119                            | TF  | A                |                     |
| Teaching / Research Exp | erience     | M                                | NUS FRU                        | -   |                  |                     |
| U.G.: 2 P.C             | <b>3.</b> : | M.Phil.                          | 103.                           | Ph  | .D.              |                     |

10/05/2025 5:10:06PM

IT Support, BHC.

## **Table of Contents**

|     |  | İ     |  |  |
|-----|--|-------|--|--|
| 1.  | Conferences / workshops / Seminars Attended  | 0     |  |  |
| 2.  | Research Papers Presented                    | 0     |  |  |
| 3.  | Publication in Journals                      |       |  |  |
| 4.  | Publication in Books                         |       |  |  |
| 5.  | Books Published / Edited                     |       |  |  |
| 6.  | Conferences / Workshops / Seminars Organised |       |  |  |
| 7.  | Research Projects                            | 0     |  |  |
| 8.  | Resource Person                              | 0     |  |  |
| 9.  | Consultancy                                  | 0     |  |  |
| 10. | Awards Recieved                              | 0     |  |  |
| 11. | Patent                                       | 0     |  |  |
| 12. | Extension Activities Undertaken              | 0     |  |  |
| 13. | Professional Membership                      | 1     |  |  |
| 14. | M.Phil. / Ph.D. Produced                     | 0 / 0 |  |  |

## PROFESSIONAL MEMBERSHIP - 1

\* Short Term of ELT@I during 22/11/2023 - Till Date