

Mr.S.ANAND

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Department of English,
Bishop Heber College,
Tiruchirappalli - 17.

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Qualification

Degree	Branch	Institution / University	Year of Passing
Ph. D	English	Bharathidasan University	2019
M.A	English	Bishop Heber College	2013
B.A.	English	Bishop Heber College	2011

Cleared NET / SET :	Details	Year of Passing
SET		October 2012

Additional Qualification

Name of Course	Place of Study	Date	Duration
Certificate Programme in Calligraphy	Bishop Heber College		

Work Experience

Name of Institution	Address of Institution	Designation	From	To
Bishop Heber College	Bishop Heber College, Tiruchirappalli - 17.	Assistant Professor	2013	Till Date

Teaching / Research Experience

U.G. : 10.5 year **P.G. :** 10.5 years **M.Phil.** **Ph.D.**

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5.	Books Published / Edited	0
6.	Conferences / Workshops / Seminars Organised	0
7.	Research Projects	1
8.	Resource Person	5
9.	Consultancy	0
10.	Awards Recieved	0
11.	Patent	0
12.	Extension Activities Undertaken	0
13.	Professional Membership	0
14.	M.Phil. / Ph.D. Produced	0 / 0

CONFERENCES / WORKSHOPS / SEMINARS ATTENDED

- 2

1. International level Conference on **"Island Literature & Environmental Humanities"** sponsored by Lavender Literary Club & Department of English, Malankara Catholic College organized by Lavender Literary Club & Department of English, Malankara Catholic College at Estuary Island Resort, Poovar during 21/02/2019 to 22/02/2019.
2. National level Workshop on **"New Vistas of Research in English Studies"** sponsored by UGC organized by Department of English at National College during 06/03/2014 to 08/03/2014.

1. **"Human Relationship in the Technological Era with Special Reference to Isaac Asimovs Select Fiction: A Posthumanistic Perspective"** in the International conference on *Island Literature and Environmental Humanities* sponsored by , organized by Lavender Literary Club and Malankara Catholic College at Estuary Island Resort during 21/02/2019 to 22/02/2019.
2. **"The Concept of Anima Ex Machina A Post Humanistic Syudy of Isaac Asimovs The Caves of Steel with special reference to I Robot"** in the International conference on *English Language and Literature Retrospects and Prospects* sponsored by , organized by Department of English at Bishop Heber College during 04/02/2016 to 05/02/2016.
3. **"Emotions in Artificial Intelligence An Apocalyptic Analysis of Shankars Enthiran"** in the International conference on *Popularizing Science Writing and Celebrating Science Fiction* sponsored by , organized by Department of English at St. Teresas College, Ernakulam. during 14/02/2014 to 16/02/2014.
4. **"The Betterment of Human Life and Dignity due to Science and Technology with special reference to Isaac Asimovs I Robot"** in the International conference on *Humanistic Approach in Modern Literature* sponsored by UGC, organized by Department of English at Rajah Serfoji Government College, Thanjavur. during 21/03/2013 to 21/03/2013.
5. **"The Plight of Women in Arundhati Roys The God of Small Things"** in the National conference on *Patriarchal Predomination of Women in Indian English Novels- A Feministic Approach* sponsored by UGC, organized by Department of English at Bishop Heber College during 08/10/2012 to 09/10/2012.
6. **"The Concept of Cyber-Criticism in Asimovs I Robot"** in the National conference on *World of English Literature* sponsored by , organized by Department of English at Udaya College of Arts and Science during 28/09/2012 to 28/09/2012.

Publication in Journals

- 5

1. **"Portrayal of Nature: An Ecocritical Analysis of Isaac Asimovs Select Fiction"** published in International Journal of Research in Social Sciences (PEER REVIEW) Vol. 8, Issue No. 2249-2496, October 2018 ISSN : 2249-2496.
2. **"Portrayal of Nature: An Ecocritical Analysis of Isaac Asimovs Select Fiction"** published in International Journal of Research in Social Sciences (PEER REVIEW) Vol. 8, Issue No. 2249-2496, October 2018 ISSN : 2249-2496.
3. **"The State of Women in Asimovs The Evitable Conflict and Lenny"** published in Human Rights International Research Journal (SELECT) Vol. , Issue No. , January 1900 ISSN : ---.
4. **"The Concept of Anima Ex Machina A Post Humanistic Study of Isaac Asimovs The Caves of Steel with special reference to I Robot"** published in Roots International Journal (PEER REVIEW) Vol. , Issue No. , January 1900 ISSN : 2349 6942.
5. **"Technoplilism or Technophobia A Technocritical Analysis of Asimovs Select Stories"** published in English Studies International Research Journal (PEER REVIEW) Vol. , Issue No. , January 1900 ISSN : 2347-3479.

Publication in Books - 2

1. **The Betterment of Human Life and Dignity due to Science and Technology with special reference to Isaac Asimovs I Robot.** *Voices in the Wilderness.* :, January 1900.
2. **The Eschatological Analysis of Shankars Enthiran.** *Transpiring Trends in English Language and Literature.* :, January 1900.

RESEARCH PROJECTS - 1

1. Minor project entitled **"Technophilism or Technophobia: Technocritical Analysis of Isaac Asimovs select stories"** (PRINCIPAL INVESTIGATOR), Sponsored by UGC, during 01/07/2017 to 6/30/2019 [Completed].

RESOURCE PERSON - 5

1. National level Invited Lectures on **"NET / SET Preparatory Classes"** at National College, Trichy., 04/06/2018.
2. State level Invited Lectures on **"SET Preparatory Classes"** at National College, Trichy, 22/02/2018.
3. College level Invited Lectures on **"NET Training"** at Cauvery College, Trichy, 04/10/2017.
4. National level Invited Lectures on **"NET / SET Preparatory Coaching"** at National College, Trichy., 29/09/2017.
5. College level Invited Lectures on **"NET & SET Coaching"** at Cauvery College, Trichy, 19/08/2017.

Additional Information

- @ ADDITIONALINFO
1 Conducted NET / SET Classes from 2014-2016 and produced Three NET Candidates, TWO SET Candidate and One PG-TRB Candidate.
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Signature of Staff
(S.ANAND)